AO 120 (Rev. 08/10)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

|                                  |                                 | · 15 U.S.C. § 1116 you are hereby advised that a co | ourt action has been   |
|----------------------------------|---------------------------------|---|--|
| filed in the U.S. District Court |                                 | Eastern District of Texas                           | on the following   |
| ☐ Trademarks or                  | ✓ Patents. ( ☐ the patent ac    | ction involves 35 U.S.C. § 292.):                   |  |
| DOCKET NO.<br>2:12-cv-579        | DATE FILED<br>9/4/2012          | U.S. DISTRICT COURT  Eastern District of            | of Texas   |
| PLAINTIFF                        |                                 | DEFENDANT   |  |
| TQP DEVELOPMENT,                 | LLC                             | ONKYO U.S.A. CORPORATI                              | ION  |
| PATENT OR<br>TRADEMARK NO.       | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATENT O                                  | R TRADEMARK  |
| 1 5,412,730                      | 5/2/1995                        | TQP Development, LLC                                |  |
| 2                                |                                 |   |  |
| 3                                |                                 |   |  |
| 4                                |                                 |   |  |
| 5                                |                                 |   |  |
|                                  | In the above—entitled case t    | he following patent(s)/ trademark(s) have been inc  | luded:   |
| DATE INCLUDED                    | INCLUDED BY                     | mendment Answer Cross Bill                          | ☐ Other Pleading   |
| PATENT OR<br>TRADEMARK NO.       | DATE OF PATENT<br>OR TRADEMARK  | HOLDER OF PATENT OR TRADEMARK                       |  |
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| 2                                |                                 |   |  |
| 3                                |                                 |   |  |
| 4                                |                                 |   |  |
| 5                                |                                 |   |  |
| In the ab                        | ove antitled case the following | ng decision has been rendered or judgement issued:  |  |
| DECISION/JUDGEMENT               | or children case, and removin   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             |  |
|                                  |                                 |   |  |
|                                  |                                 |   |  |
|                                  |                                 |   |  |
| CLERK                            | (I                              | BY) DEPUTY CLERK                                    | DATE   |
|                                  | [`                              |   |  |